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**Candidate Last Minute
Contribution Report**
For Contributions Received from
October 28 2022 through November 02 2022

November 03 2022

901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Candidate Name: **Steven Johnson**

Address: **10197 S. Hopkins Rd**

Address2:

City: **Assaria** Zip: **67416** County:

Office Sought: **State Treasurer** District:

1. This report must be filed by 5:00 p.m. on **November 03, 2022** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
10/29/22	Kansas Pharmacists Association PAC 1020 SW Fairlawn Dr Topeka KS 66604	na	\$2,000.00
10/28/22	Deann Hill 1015 Military Ave Baxter Springs KS 66713	CPA	\$500.00
TOTAL CONTRIBUTIONS			\$2500.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: 11/3/2022 3:08:27 PM			
Signature of Candidate or Treasurer: Mark Hutton			

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